

पत्रांक 716-811 / 2024-2025
प्रा0स्का0गा0उ0 / प्रा0मु0 / 716-811

दिनांक 28/04/2024

प्रादेशिक सचिव
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्यायुक्त एवं मुख्य शिक्षा अधिकारी
जनपद-अल्मोड़ा / नैनीताल / पिथौरागढ़ / बागेश्वर / चम्पावत / उधमसिंह नगर / देहरादून /
हरिद्वार / पौड़ी / चमोली / रुद्रप्रयाग / टिहरी / उत्तरकाशी / शान्तिकुंज
राष्ट्रीय कार्यक्रम जनपदों को प्रेषित किये जाने विषयक।

विषय -
महोदय,

उपरोक्त विषयक के सम्बन्ध में सूच्य है कि राष्ट्रीय मुख्यालय से विभिन्न राष्ट्रीय कार्यक्रम प्राप्त हुये है, जो पत्र के साथ संलग्न कर आपको प्रेषित किये जा रहे है। कृपया अपने जनपद के विद्यालयों/महाविद्यालयों से अर्ह प्रतिभागी जो संलग्न पत्र से सम्बन्धित सभी औपचारिकताओं को पूर्ण करते हों, उन्हें राष्ट्रीय मुख्यालय के पत्र में दी गई तिथिनुसार प्रतिभाग किया जाना है। राष्ट्रीय कार्यक्रमों का विवरण निम्नवत है-

S.No	Circular No	Date	Subject
1	74/2024	20/04/2024	BSG Short Film Making Competition on Sustainability and Conservation
2	77/2024	22/04/2024	04 th Volunteer Internship Programme at NTC/NAI, Pachmarhi
3	78/2024	23/04/2024	04 th Outstanding Scouts/Guides Award-2023
4	BSG/NHQ/D-1-71/1517/2024-25	23/04/2024	Final Call for OYMS Registrarion
5	79/2024	23/04/2024	National Level Cub-Bulbul Mahotsav
6	82/2024	23/04/2024	Empowering Young Women in Governance Workshop 7-9 June 2024

अतः उक्त के सम्बन्ध में अनुरोध है कि अपने जनपद से अर्ह प्रतिभागियों को प्रतिभाग कराने हेतु सम्बन्धित को निदेशित करने का कष्ट करेंगे। प्रतिभागियों का चयन "First Come First Serve" के आधार पर किया जायेगा।

संलग्न -राष्ट्रीय मुख्यालय से प्राप्त पत्रों की छायाप्रति।

"Creating Better Uttarakhand"

एवं "स्काउट भावनाओं के साथ"

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

दिनांक उक्तवत्

पृष्ठांकन सं0/उ0मा0स्का0गा0/प्रा0मु0 / 2024-25
प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित -

- 1-प्रादेशिक मुख्यायुक्त,भारत स्काउट्स/गाइड्स उत्तराखण्ड।
- 2-प्रादेशिक आयुक्त (स्का0/गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 3-निदेशक,माध्यमिक शिक्षा विद्यालयी शिक्षा उत्तराखण्ड।
- 4-निदेशक, उच्च शिक्षा, नबाबी रोड, हल्द्वानी, नैनीताल।
- 5-संयुक्त निदेशक, उच्च शिक्षा, क्षेत्रीय कार्यालय,देहरादून।
- 6-प्रादेशिक संगठन आयुक्त (स्का0/गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 7-प्राचार्य/प्राचार्या,समस्त महाविद्यालय (कुमाऊँ एवं गढ़वाल मण्डल)को आवश्यक कार्यवाही हेतु प्रेषित।
- 8-समस्त जिला सचिव,भारत स्काउट्स एवं गाइड्स उत्तराखण्ड को आवश्यक कार्यवाही हेतु प्रेषित।

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667

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48/2024
23.04.2024

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 74 / 2024

Date : 20th April, 2024

SUB: BSG SHORT FILM-MAKING COMPETITION ON " SUSTAINABILITY AND CONSERVATION."

Dear Sir/Madam,

We would like to invite all the members of the Bharat Scouts and Guides to participate in the BSG Short Film-making competition. The competition is based on the theme "**Sustainability and Conservation**" to create a story around efforts to preserve the environment and promote sustainable practices, showcasing how Scouts Guides can make a positive impact." The competition aims to encourage our members to showcase their creativity and passion for the environment through short films.

As responsible citizens, we have a crucial role in protecting our environment and preserving it for future generations. The theme "**Sustainability and Conservation**" is a call to action for all BSG members to showcase their ideas and initiatives to promote environmental conservation.

BSG members, who are above 13 years of age, individuals or Unit from anywhere in the country can participate in the competition. The competition is open to non-Scouts/Guides also, but they must collaborate with a Scout/ Guide unit/group to complete the project.

Guidelines for the competition are as follows:

1. The film should be within 5 - 7 minutes.
2. The films can be in any language but must have English/Hindi subtitles.
3. The film should be based on the theme, original and should not violate any copyright laws.
4. The film should be submitted in mp4 format through the Google Drive link.
5. The film should have a title, and the name(s) of the creator(s) must be mentioned in the submission form.

The entries will be judged based on creativity, originality, content, technical aspects and the message conveyed by the film. Any soundtrack or music used for the production of the film must be royalty-free or with paid royalty rights or from original authorship.

The top three winners will be awarded cash prizes of Rs.5000/-, Rs.3000/-, and Rs.2000/- respectively along with certificates and the film will be shared through BSG social media.

The deadline for submission of entries is 30th September 2024. All films should be submitted through an online Google form only. Please attach the Google Drive Open link in Google Form of your video, along with a short biography of the filmmaker, as well as a brief synopsis of your film (not more than 100 words) at the time of submission before **30th September 2024.**

<https://forms.gle/vJEUTXGCL1zfJ1GB57>

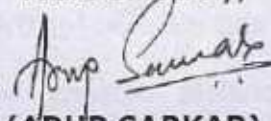
We look forward to seeing your outstanding films!

We encourage all BSG members to participate actively in this competition and contribute to the cause of environmental conservation. Let's showcase our commitment to preserving the environment and inspire others to join the movement.

State Associations are requested to communicate this circular to all concerned for further communication up to the grassroots level and to inspire our young people to participate in the event.

Thank you,

Yours Sincerely,



**(ARUP SARKAR)
DY. DIRECTOR OF SCOUTS
(BOY PROGRAMME)**

Note: In the case of Children or minors who participate in the film require their parent's written consent and keep the documents with the Film Maker.

Encl.: Authorization Form

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The Director, DAV
7. All Assistant Directors, the Bharat Scouts and Guides for follow-up.

Org
*please circulate with brief-
in Hindi* *of head* *Admin* *23/04/2024*



Authorization Form for the BSG Short Film-Making Competition

To participate in the BSG Short Film-Making competition, I make the following authorizations and declarations:

1. I hereby grant to the National Headquarters (NHQ), the legal entity of the Bharat Scouts and Guides (BSG), and its affiliates my authorization to use, distribute, publish, display and reproduce any still and/or moving image(s) (including but not limited to video footage, photographs, frames and/or audio footage) taken by me and/or depicting me as well as any personal data voluntarily provided to make derivative works or other materials in connection with Scouting & Guiding
2. Understanding that such still and/or moving image(s) might be used to promote Scouting & Guiding, my authorization extends to both commercial and non-commercial use of the above legal entity and its affiliates to promote Scouting & Guiding.
3. The above legal entity and its affiliates have my permission to store such still and/or moving image(s) in their photo library servers under their control for an indefinite period to maintain the historical records of Scouting & Guiding
4. I have the full right and authority to grant the authorization reflected in this Authorization Form and I represent that this authorization does not in any way conflict with any existing commitment on my part.
5. I confirm that all individuals depicted in the still and/or moving image(s) are aware and have consented to my submitting such still and/or moving image(s) for the BSG short Film-making competition or BSG Film Festival.
6. By submitting this Authorization Form, I hereby forfeit any compensation claim and will be responsible for any third-party claim that may arise out of my submission of any still and/or moving image(s) in connection with the BSG Short Film competition.
7. If any personal data or still or moving image(s) is subsequently submitted for the purpose for which this Authorization Form is submitted, I hereby acknowledge that all the above statements and representations fully extend to such submission(s).

PERSONAL/UNIT INFORMATION

Name of the Individual or Group/Unit Leader (In case of Unit):

BSG UID No.

State

Name of the Unit (In case of Unit Participation)

Email address:

Date of Birth:

Mobile No:

WhatsApp No:

Full Address with PIN Code:

By signing this document, I hereby declare that the above information and declarations are true and accurate.

Date :

Signature of Film Maker/Unit Leader

Place :

Please submit the complete and signed Authorization Form only

NB: The Bharat Scouts and Guides will process any submitted personal information by the conditions set by the General Data Protection Regulation on data protection. The personal information will be used only for the purpose for which they were submitted.



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 77 / 2024

Date : 22nd April, 2024


SUB: 04th VOLUNTEER INTERNSHIP PROGRAMME AT NTC / NAI, PACHMARHI

Dear Sir/Madam,

Applications are invited for Internship/Attachment of Rovers/Rangers/Young Unit Leaders to work at National Training Centre/National Adventure Institute, Pachmarhi starting from 10th May to 15th July 2024.

Details of the training course are as under:

Name of the Event	: 04th Volunteer Internship Programme
Location	: Bharat Scouts and Guides, Pachmarhi, Dist. Narmadapuram, Madhya Pradesh.
Term of office	: 10 th May to 15 th July, 2024
Purpose	: To provide opportunities to young members for training in adventure activities, office operations, event management through assigning projects and activities that will enhance the individual's knowledge and skills in the specific areas.
Who can apply	: Candidate should possess any one of the following: - ❖ Completed Basic / Advanced Course on mountaineering ❖ Degree / Diploma holder in adventure sports. ❖ Successfully completed National Adventure Programme / International Adventure Programme of BSG. ❖ Rashtrapati Scout/Guide/Rover/ Ranger. ❖ HWB Holder in any section. ❖ Fresh certificate/diploma holder in hotel management / event management / Computer operations
No of interns	: 10 (combination of male and female)
Mode of application	: Online through clicking the link or scan QR code.
Last date of submission of application	: 30.04.2024
Date of interview (Online/telephonic)	: Short listed candidate will appear online/telephonic interview on 02.05.2024
Date of reporting at NAI/NTC	: 10.05.2024

Selection procedure	:	Selected applicants will be invited for an online interview.
Type of assignments	:	The work is desk based, onsite or field work
Report to	:	DDSLT or I/c APO, Bharat Scouts and Guides, Pachmarhi.
Location of assignment	:	Internship assignments will take place at the Office, campus of the Bharat Scouts and Guides, National Training Centre or National Adventure Institute, Pachmarhi and field as per the need.
Age	:	Between 18 years to 45 years as on 31.03.2024
Language	:	Working language at NTC/NAI are Hindi and English.
Financial liabilities	:	<ul style="list-style-type: none"> ❖ Interns will be provided free accommodation at NTC/NAI ❖ Food will provide during the programme. ❖ Food allowance @ 150/- will be provided during non-event days. ❖ Travelling allowance (to and fro in sleeper class) will be paid after completion of internship.
Recognition	:	<ol style="list-style-type: none"> 1. A National level certificate will be awarded by National Headquarters on successful completion. 2. Recommendation certificate will also be awarded based on the performance of internship.
Application	:	<p>Click the below link or scan the code to fill the application form.</p> <p>Link :</p> <p>https://tinyurl.com/BSGPACHMARHI</p> 

States are requested to depute interested and eligible candidates for the purpose.

For further information, please feel to contact to 9111242350, 9311965207 or E-mail to nai@bsgindia.org

Thanking you

Yours in Scouting/Guiding,

(AMAR B. CHETTRI)

JT. DIRECTOR OF SCOUTS (PROG. & TRG.)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.

Handwritten note: Please circulate and fwd. to NHA



The Bharat Scouts and Guides

Creating Better India

National Headquarters

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Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

53/2024
23 04 2024
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To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 78 / 2024
Date : 23rd April, 2024

SUB: 04th OUTSTANDING SCOUTS/GUIDES AWARD - 2023

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters, New Delhi!

The Bharat Scouts and Guides, National Headquarters is pleased to invite the nomination for the **04th OUTSTANDING SCOUTS/GUIDES AWARD for the year 2023** to give due recognition to our Scouts and Guides, who best epitomize good moral character, have maintained academic excellence and demonstrated sterling qualities of leadership in the institution and community.

The calls are for the nomination and selection of outstanding Scout Guide in states aimed at enhancing the image and visibility of Scouting Guiding as an educational movement and to emphasize its impact and effectiveness in the holistic development of young people.

The Scouts/Guides aged between 14 to 17 years on the last date of nomination and should be at least Rajya Puraskar Scout/ Rajya Puraskar Guide is eligible for the award. The competition will be conducted at the District, State, Regional and National Levels. The selection at the Unit/Institution Level is also encouraged for greater involvement of more Scouts and Guides. There will be a selection committee at all levels. A maximum of 06 Scouts and 06 Guides will be selected at the National Level and declared as "OUTSTANDING SCOUTS/GUIDES for the year 2023".

The criteria for the selection in the District, State, Regional, and National Level Hunt are as follows:

- ❖ Non-Scouting Component - Academic Performance / Institutional and Community Service.
- ❖ Scouting / Guiding Component - Accomplishments as a Scout/ Guide.
- ❖ Interview

The nomination forms of selected candidates at the state level should be sent to the concerned Regional Headquarters of the Bharat Scouts and Guides by the State Association before 05 August 2024. The regional-level selection interview will be held before 10th September 2024. Scouts Guides who will be shortlisted for the award at the Regional level will be invited to the National Headquarters, New Delhi for the final interview. Alternatively, if we do not receive the right candidates, the Regional Headquarters may nominate one Scout and one Guide from each region and provide details of their work in logbook format.

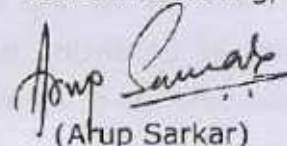
The announcement of the winners will be made in a National Council Meeting scheduled for November 2024.

For more details, kindly refer to the attached guidelines. For the selection and interview process, participants have to bear his/her expenditure. Shortlisted candidates are expected to attend the Award Ceremony.

Your support and co-operation would be very much appreciated.

Thank you with regards,

Yours in Scouting,



(Anup Sarkar)
Deputy Director of Scouts
(Boy Programme)

Encl: Guidelines for the award

Copy to:

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All the Assistant Directors, Bharat Scouts and Guides, Regional Offices, New Delhi for necessary action.

THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS

OUTSTANDING SCOUTS / GUIDES AWARD

GUIDELINES FOR THE AWARD

1. To give due recognition to our Scouts and Guides who best epitomize good moral character, have maintained academic excellence, and demonstrated sterling qualities of leadership in the institution and community, the BSG is pleased to announce the 'OUTSTANDING SCOUTS / GUIDES AWARD – For the year.....'
2. The hunt is open to Scouts and Guides of the Bharat Scouts and Guides who are-
 - a) Currently registered with the Bharat Scouts and Guides.
 - b) Having BSG UID No.
 - c) Aged between **14 to 17 years** on the last date of nominations.
 - d) He/ She should be at least a **Rajya Puraskar Scout/ Rajya Puraskar Guide**.
3. The hunt will be conducted at the District, State, Regional and National Levels. Hunt at the Unit/ Institution level is also encouraged for greater involvement of more Scouts and Guides
4. There should be only one (1) nominee from each unit in the District Level Outstanding Scouts and Guides Hunt
5. From each District there should be a maximum of two (2) nominations from the Scout Section and two (2) from the Guide Section for State-Level Outstanding Scouts and Guides Hunt
6. From each State there should be a maximum of four (4) nominations from the Scout Section and four (4) from the Guide Section for Regional Level Outstanding Scouts and Guides Hunt
7. From each Region, a maximum of two (2) nominations from the Scout Section and two (2) from the Guide Section for the National Level Outstanding Scouts and Guides Hunt
8. A maximum of 06 Scouts and 06 Guides will be selected at National Level and declared as "OUTSTANDING SCOUTS / GUIDES".
9. The Selection Committee at the District, State, Regional and National Levels shall be composed of the following:

Position	National Level	Regional Level	State Level	District Level
Chairman	The CNC, The BSG	The Senior SCC of the Region	The SCC	The DCC
Secretary	The Director, BSG	Assistant Director of the Region	The State Secretary	The District Secretary
Members	Nominated by the CNC (Maximum 5 persons keeping in view the Gender Balance)	Nominated by the CNC (Maximum 5 persons among regional States keeping in view the Gender Balance)	Nominated by the SCC (Maximum 5 keeping in view the Gender Balance)	Nominated by the DCC (Maximum 5 keeping in view the Gender Balance)

10. The National Level Winners of the "OUTSTANDING SCOUTS / GUIDES " will receive a Trophy, Medal and Plaque.
11. The criteria for the selection in the District, State, Regional and National Level Hunt are as follows:
 - A. **Non-Scouting Component – Academic Performance/ Institutional and Community Service (20%)**
 - A.1 *Scholastic standing from first to the current year in school*
 - Academic grades as certified by the School Principal/Head of the Institute
 - Rank in class as certified by the School Principal/Head of the Institute
 - A.2 *Academic and Non-Academic awards received*
 - Honours and awards received based on school records as certified by the School Principal/Head of the Institute
 - A.3 *Academic and Non-Academic competitions won/ participated in*
 - Contests won and participated from the school to International/ national/ regional/ state/ district level indicating the honors/distinctions received based on school records as certified by the School Principal/Head of the Institute

- A.4 School-based leadership and Activities spearheaded/ participated in
- Positions in school-based co-curricular activities
 - School-based activities organized indicating the level (international/ national/regional/ district/ school)
 - School-based activities participated indicated the level (international/ national/regional/ district/ school)

- A.5 Community-based leadership and activities spearheaded/ participated in
- Positions in community-based activities organized other than BSG
 - Community-based activities organized indicating the level (international/national/ regional/ district/ school)
 - Awards and Commendations received

B. Scouting / Guiding Component – Accomplishments as a Scout/ Guide (40%)

- B.1 Community-based leadership and activities spearheaded/ participated in
- Positions in community-based activities organized by BSG
 - Community-based activities organized indicating the level (international/national/ regional/ district/ school)
 - Awards and Commendations received
- B.2 Participation in international, national, regional, district and unit-level scouting /guiding activities
- Jamborees, Rallies, training Programmes, skill development camps etc. participated; should be evidenced by the photocopy of the activity certifications issued for the purpose.
- B.3 Scouting Activities Organized & Participated
- Nature and Environment Activities organized/initiated
- B.4 Efficiency and Proficiency Badges
- Efficiency Badges Earned
 - Proficiency Badges Earned
- B.5 Awards/ Commendations received from the organization

C. Interview – (40%)

- C.1 Duty to others
- Concept of Community Service & Development
 - Present and submit an audio-visual presentation (AVP) about major community development project/s.
- C.2 Duty to self
- Leadership
 - Communication skills
 - Grooming and hygiene
 - Smartness in wearing the Scout/ Guide Uniform
- C.3 Documents – All the original documents have to be produced during the interview.

12. The following is the timetable for the selection of OUTSTANDING SCOUTS / GUIDES OF THE BSG AWARD:

Sr. No.	Particulars	Time Line
1	Deadline for submission of entries for District Level Selection	15 May
2	District Level selection and interview	By 30 May
3	Deadline for submission of entries for State Level Selection	10 June
4	State Level selection and interview	By 25 July
5	Deadline for submission of documents of State Level Winners to the Regional Selections	05 August
6	Regional Level selection interview	By 10 Sep
7	Deadline for submission of documents of Regional Winners to the BSG, National Headquarters	20 Sep
8	Interview of The Outstanding Scouts and Guides Finalists by National Selection Committee	November
9	Awarding Ceremony	November

13. The entire selection process from the District level to the Regional level will be guided and monitored by Regional Headquarters for their respective states.

Note: Alternatively, if RHQ does not receive the right candidates, the Regional Headquarters may nominate one Scout and one Guide from each region and provide details of their work in log book format.

Or
Please read and
act in accordingly.

Manoj
Ashin
23/04/2024



53 / 2024

The Bharat Scouts and Guides, National Headquarters
NOMINATION FORM FOR THE BSG OUTSTANDING SCOUTS / GUIDES AWARD

NOTE: FILL THE FORM IN CAPITAL LETTERS ONLY

BSG UID NO. of the Participant			
Event Name	THE BSG OUTSTANDING SCOUTS / GUIDES AWARD		
Name of the Participant			
Fathers Name			
Mothers Name			
State (BSG State)			
Residential Address (District and State are to be your Geographical identity)			
	Town :	*District :	
	State:	*Pincode:	
Personal Contact	Mobile : +91 -		
	WhatsApp No : +91 -		
	Tel. No : () -		
Name of the Scout/Guide Unit with address			
E-Mail ID			
Date of Birth	DD / MM / YYYY	Blood Group	
Educational Qualification			
Experience in Scouting/Guiding			
Qualification in Scouting/Guiding			
<input checked="" type="checkbox"/> The attached documents	A. Non-Scouting Component – Academic Performance/ Institutional and Community Service	B. Scouting / Guiding Component – Accomplishments as a Scout/ Guide	
	<input type="checkbox"/> A.1 <input type="checkbox"/> A.2 <input type="checkbox"/> A.3 <input type="checkbox"/> A.4 <input type="checkbox"/> A.5	<input type="checkbox"/> B.1 <input type="checkbox"/> B.2 <input type="checkbox"/> B.3 <input type="checkbox"/> B.4 <input type="checkbox"/> B.5	

Date & Signature of Unit Leader

Date & Signature of the applicant

Certified that the information given above is correct as per the District / State records

Seal & Signature of District Organizing Commissioner (S/G)
Date:

Seal & Signature of District Secretary
Date:

Seal & Signature of State Organizing Commissioner (S/G)
Date:

Seal & Signature of State Secretary
Date:



59/2024
2024
THE BHARAT SCOUTS AND GUIDES
Creating - Better India

भारत स्काउट्स एवं गाइड्स
बेहतर भारत को निर्माण की ओर
National Headquarters राष्ट्रीय मुख्यालय
Society Registration No. S462 of 1950-1951

f 40/अखण्ड

President

DR. ANIL KUMAR JAIN, M.P. (RAJYA SABHA)
डॉ. अनिल कुमार जैन, सांसद (राज्य सभा)

Chief National Commissioner

DR. K.K. KHANDELWAL, I.A.S. (RETD.)
डॉ. के.के. खण्डेलवाल, मा.प्र.से. (से.नि)

Ref. No. BSG/NHQ/D-1-71/1517/2024-25

Date: 23-04-2024

To
The State Secretary
Uttarakhand State Association
The Bharat Scouts and Guides

Subject: Final call for OYMS registration.

Dear Sir/Madam,

We are delighted to announce that as of 23-04-2024, more than 90% of BSG members have completed their registration on the OYMS portal. Remarkably, most of the state Associations have achieved a 100% registration rate this reflect our collective commitment towards efficient management and engagement as a team.

As per circular no 51/2024 dated 13th March 2024 the deadline was 31.03.2024 and further it was extended upto 15.04.2024 vide circular no. 64/2024 dated 05th April 2024. Still, it is observed that **21058** no of registration left (as per the current census submitted by your state).

We hereby announce the closure of registration for existing members. Effective immediately, all registrations will be treated as those of newly joined members.

As per the current update, the registration status for your esteemed state Association is as follows:

- Total Census: **48934**
- Total Registration: **27876**
- Registration Left: **21058**

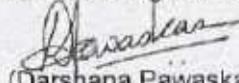
Being an organization for the development of youth, we are committed to serve the best possibilities to our stakeholders and on a very special case Hon'ble Chief National Commissioner has given an opportunity to register remaining members after receiving the attached proforma from your state association. Please note, that after receiving the filled proforma, we will review and further extension will be applicable. The form should reach to info@bsgindia.org as soon as possible but not later than 25th April, 2024 and the registration to complete by **30th April 2024**.

For any queries or assistance regarding OYMS registration, please do not hesitate to contact our dedicated support team at **+919311775314 (via WhatsApp)**. Additionally, your respective Assistant Director is available to provide further guidance and support regarding OYMS registration.

Your cooperation and prompt action in this matter are highly appreciated, as it contributes significantly to our organization's efficiency and effectiveness.

Thanks,

Yours in Scouting and Guiding


(Darshana Pawaskar)
Joint Director(SS) & CE, Comm.

Encl : Proforma for extension of deadline of OYMS

Copy to:

1. JDS/JDG/DDS/LT/DDGLT for for information
2. Assistant Director, BSG, NORTHERN REGION for compliance



Proforma for extension of deadline of OYMS

1	Name of the State Association:	
2	Name and contact number of the State OYMS Coordinator/s	
3	The reason for the delay on the registration	
4	Action taken for completion of registration:	
5	Do you need any assistance? (if yes, please mention the details)	

I hereby declare that we will complete the 100% registration by the above mentioned date.

Signature of State Secretary

DATE:

OFFICIAL SEAL

The form should reach to info@bsgindia.org latest by 25th April, 2024.





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION



Circular No. : 79/2024
Date : 23.04.2024

SUB: NATIONAL LEVEL CUB/BULBUL MAHOTSAV

Dear Sir/Madam,

We are glad to inform you that the Bharat Scouts and Guides, National Headquarters is going to organize National Level Cub/Bulbul Mahotsav at Virendra Sharma Scout Park, Barauni, Garhara, District Begusarai, Bihar, East Central Railway from **26th to 30th June, 2024.**

The details of the event are as under:

NAME OF THE EVENT	:	National Level Cub/Bulbul Mahotsav
DATES	:	26th to 30th June, 2024.
VENUE	:	Virendra Sharma Scout Park, Barauni, Garhara, District Begusarai, Bihar, East Central Railway
DATE OF ARRIVAL	:	26th June, 2024 before lunch
DATE OF DEPARTURE	:	30th June, 2024 after lunch
HOW TO REACH	:	Virendra Sharma Scout Park is situated at Barauni, Begusarai, District of Bihar. It is 02 KM from Barauni Junction. Auto is frequently available from Railway Station to Scout Park, Garhara. For Any Assistance please contact: 1. Shri N. C. Mishra, SOC(S), Mo. No. 9934265674 2. Smt. Mamta Rai, SOC(G), Mo. No. 7485806197 3. Shri Jeevanand Mishra, Dist. Secretary Mo. No. 9771429642 4. Smt. Surekha Shrivastava, DDGP, NHQ, Mo. No. 9868364800
WHO CAN ATTEND	:	Cub/Bulbul between the age of 07 to 10 years and completed Tritya Charan/Suvarna Pankh are eligible to attend the Utsav.
CONTRIBUTION TO SCOUT GUIDE WELFARE FUND	:	Rs. 1500/- per head i.e. Cubs/Bulbuls and Unit Leaders to be deposited at the time of registration
QUOTA ALLOTTED	:	Cubs - 06 Bulbuls - 06 Leaders - 01+01 = 02 Total - 14

FINANCIAL ASSISTANCE	: National Headquarters will reimburse food subsidy @ Rs. 350/-per head and travel subsidy maximum @ Rs 550/- per head or actual whichever is less on production of train/Bus ticket subject to receipt of Grant in Aid from the Govt. of India. Participants of Railway State are requested to utilize Railway Pass.
WHAT TO BRING	: Following Materials are must to be carried by each participant. Two sets of correct and complete uniform as per APRO Part – II and III, Bedding, Costume for Cultural items (Red Flower & Kalrav), Materials for Totam Pole, Costumes for Tara Story/Jungle Dance, Colorful Wings for Bulbul Ring, White frock with white socks & ribbons for Bulbuls, Plate, Glass, Spoon, Mug, Toilet requisites, Candle, Water Bottle, Torch, Pen, Note Book, Writing Materials, Gum, Colour Papers, materials for Handicraft, Drawing and Paintings, Paper Cutting, Mask, Hand Sanitizer etc. Weather will be cold at Gadpuri during February. Hence, warm clothing should be brought. It is requested to each Cub Master & Flock Leader to carry their First Aid Box as required for the Cubs/Bulbuls.
PROGRAMMES & ACTIVITIES	: Following programme and activities will be organized in the Cub/Bulbul Mahotsav. All participants should come prepared with their costumes and musical instruments. They should bring the materials for exhibition and for other competitions to participate in these programme and activities i.e. Cub/Bulbul Greetings, Grand Salute, Jungle Dance/Tara Story, Six Corner/Bulbul Tree, Story Telling, Play Acting, Model Making, Paper Cutting, Drawing, Painting, Group Song, Group Dance, Red Flower & Kalrav, Exhibition etc.
LAST DATE OF APPLICATION	: The name list of the selected candidates as per the proforma attached should reach at the Bharat Scouts & Guides, National Headquarters at email girlprogramme@bsgindia.org with a copy at email ecrbsqshqhp@gmail.com on or before 15th May, 2024 for our further arrangements. If your State is not utilizing the allotted quota, please inform at the earliest so that additional quota may be allotted to other States.

Thanking you, with Scout-Guide Greetings

Yours sincerely



(SUREKHA SHRIVASTAVA)

Dy. Director of Guides (Girl Programme)

Encl: Application Form

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



THE BHARAT SCOUTS AND GUIDES

Creating - Better India

National Headquarters,

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi - 110002

APPLICATION FORM FOR "NATIONAL LEVEL CUB/BULBUL MAHOTSAV"

at Virendrta Shrama Scout Park, Barauni, Harhara, Dist. Begusarai, Bihar, East Central Railway
from 26th to 30th June, 2024.

Name of State			
BSG UID			
Name of Unit			
Name of Participant			
Father's Name			
Mother's Name			
Date of Birth	DD/MM/YYYY	Blood Group	
Permanent Address			
Mobile No.		Whatsapp No.	
E-Mail Id			
Educational Qualification			
Scouting/Guiding Qualification			
If any Medical Issues (Please Describe)			

Signature of the Applicant

DECLARATION

I am deputing my Son/Daughter _____ in **NATIONAL LEVEL CUB/BULBUL MAHOTSAV** with my consent. My Son/Daughter is physically and Medically fit. In case of any accident, illness or injury, manmade or natural, I will not hold the Bharat Scouts and Guides responsible at all.

Signature of the Parent/Guardian
Name:
Relation:
Contact No.

Recommended for admission in the **National Level Cub/Bulbul Mahotsav** to be held at Virendrta Shrama Scout Park, Barauni, Harhara, Dist. Begusarai, Bihar, East Central Railway from 26th to 30th June, 2024.

Signature of DOC (S/G)

Signature of SOC (S/G)

Signature of State Secretary



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Dakshini Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website: www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667

38/2024
24.04.2024

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 82 /2024
Date : 23rd April 2024

SUB: EMPOWERING YOUNG WOMEN IN GOVERNANCE WORKSHOP 7-9 JUNE 2024

Dear Sir/Madam,

Young women play a pivotal role in shaping the future, the Bharat Scouts and Guides has organised a comprehensive three-day workshop designed to empower young women of The Bharat Scouts and Guides (BSG) in governance. The workshop will focus on enlightening participants about various roles within youth committees, exploring opportunities at the World Association of Girl Guides and Girl Scouts (WAGGGS) level, cultivating a leadership mind-set and enhancing skills in event planning and implementation.

The selected Rangers from the workshop shall have an opportunity to serve as the service team for **the Asia Pacific Region Governance Workshop from 10-15 June 2024 in New Delhi.**

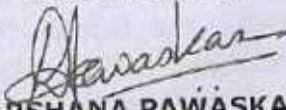
Event Name	: Empowering Young Women in Governance Workshop
Place	: The Bharat Scouts and Guides, National Headquarters, New Delhi
Date	: 07 th - 09 th June 2024
Date of Reporting	: 7 th June, 2024 before 10:00 AM.
Date of Departure	: 9 th June , 2024 after lunch.
Workshop topics	: <ul style="list-style-type: none"> • Youth Committee Roles • Governance Opportunities with WAGGGS. • Event Planning and Implementation • Leadership Mindset
Who can participate	: Rangers/ Guiders (18-30 Years) Preferred Youth Committee's Members
Scout -Guide welfare Fund	: Rs. 2000/- In SBI through below link: https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356
Quota Allocation	: As the seats are limited applications will be considered on "First come First serve basis"
Service rangers	: Serve as the service team for the Asia Pacific Region Governance Workshop from 10-15 June 2024 in New Delhi. See circular no 81/2024 dated 23/04/2024.
What To Bring	: Following materials are to be carried by each participant. Two set of correct and complete uniform as per APRO part III, Track suit, Lower

	and T-Shirt, personal clothing, Toilet requisites, Torch, water bottle, writing materials. First aid kit, costumes for cultural programmes, Personal Laptop etc.
Last Date of Submission	: Kindly send the duly filled application forms with district/state endorsement to nfo@bsgindia.org with a copy to waggs@bsgindia.org on or before 10th May 2024 .

State Association are requested to promote the event and recommend the deserving candidates. For more information regarding the "Empowering Young women in Governance Workshop 7-9th June 2024 at mobile No. +91-7666392611.

Thanking you with regards,

Yours in Guiding,


(DARSHANA PAWASKAR)
JOINT DIRECTOR OF GUIDES
(PROGRAMME AND TRAINING)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI

Application Form for
Empowering Young Women in Governance Workshop for Rangers
at BSG, NHQ, New Delhi - 07th - 09th June 2024.

Name of State			
Name of Participants			
BSG UID			
Father's Name			
Mother's Name			
Date of Birth		Blood Group	
Permanent Address			
Mobile No.		WhatsApp. No.	
Email ID			
Education Qualification			
Rank in Scouting/Guiding			
Scouting/Guiding Qualification			
If any Medical Issues (Please Describe)			
Would you like to serve as Service Ranger for the APR Governance Workshop from 10 th to 15 th June 2024,	<input type="checkbox"/> NO	<input type="checkbox"/> YES	If Yes, Why

Signature of the Applicant

DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Bharat Scouts and Guides during the whole event. In case of any accident, illness or injury, manmade or natural disaster, I will not hold the Bharat Scouts and Guides responsible at all.

Signature of the Application

Recommended for admission in the Empowering Young Women in Governance Workshop to be held at BSG, NHQ, New Delhi from 07th - 09th June 2024.

Signature of SOC (G)

Signature of DOC (G)

Signature of State Secretary